

**AGENDA OF THE COMMON COUNCIL**  
**Monday, March 16, 2009 – 7:00 P. M.**

**A. CALL TO ORDER BY MAYOR**

1. Roll call by Clerk-Treasurer Twitchell. \_\_\_\_\_ Crum \_\_\_\_\_ Olson \_\_\_\_\_ Armstrong  
\_\_\_\_\_ Martin \_\_\_\_\_ Nagle
2. Remarks by Mayor Hickman.
3. Approval of the March 2, 2009 Common Council minutes. (attachment)
4. Public hearing for the Wastewater State Revolving Fund application and preliminary engineering report.

**B. UNFINISHED BUSINESS**

1. **ORDINANCE NO. 1303-2009.** AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES FOR THE CITY OF ANGOLA, INDIANA. (Third reading) (attachment)
2. **ORDINANCE NO. 1304-2009.** AN ORDINANCE AMENDING THE CITY OF ANGOLA, INDIANA CODE OF ORDINANCES, TITLE V. PUBLIC WORKS, CHAPTER 50, SOLID WASTE. (Second reading) (attachment)
3. Other unfinished business.

**C. NEW BUSINESS**

1. **ORDINANCE NO. 1305-2009.** AN ORDINANCE AMENDING THE ANGOLA CODE OF ORDINANCES BY PROHIBITING PARKING ON CERTAIN STREETS AND ESTABLISHING A NEW STOP INTERSECTION. (Superior, Henry and Park Streets) (First reading) (attachment)
2. **ORDINANCE NO. 1306-2009.** AN ORDINANCE REGULATING SOLICITATION OF MONEY FOR CHARITABLE PURPOSES AT CERTAIN STOP OR YIELD INTERSECTIONS. (Public Square) (First reading) (attachment)
3. **ORDINANCE NO. 1307-2009.** AN ORDINANCE FOR FLOOD HAZARD AREAS. (First reading) (attachment)

4. **RESOLUTION NO. 2009-531.** A RESOLUTION APPROVING THE PRELIMINARY ENGINEERING REPORT AND SUBMITTING THE SAME TO THE STATE OF INDIANA REVOLVING FUND LOAN PROGRAM. (attachments)
5. **RESOLUTION NO. 2009-532.** A RESOLUTION AUTHORIZING SIGNATORY FOR THE STATE OF INDIANA REVOLVING FUND LOAN PROGRAM.(attachment)
6. Clerk-Treasurer's Depository Statement and Cash Reconciliation for month of February 2009 for Council information. (attachment)
7. Reports:
  - a. Clerk-Treasurer.
  - b. Department heads.
8. Approval of Accounts Payable Vouchers 546 – 663 in the total amount \$125,567.12. (enclosure)
9. Other new business.

**D. ADJOURNMENT**

*The next regular Common Council meeting will be Monday, April 6, 2009 at 7:00 p.m.*