

AGENDA OF THE COMMON COUNCIL
Monday, May 18, 2009 – 7:00 P. M.

A. CALL TO ORDER BY MAYOR

1. Roll call by Clerk-Treasurer Twitchell. _____ Crum _____ Olson _____ Armstrong
_____ Martin _____ Nagle
2. Remarks by Mayor Hickman.
3. Approval of the May 4 and May 7, 2009 Common Council minutes. (attachment)
(Minutes of the April 15 Board of Public Works and Safety meeting attached for
Council information.)

B. UNFINISHED BUSINESS

1. **ORDINANCE NO. 1310-2009.** ADDITIONAL APPROPRIATION ORDINANCE.
(Third reading) (attachment)
2. **ORDINANCE NO. 1311-2009.** AN ORDINANCE AMENDING THE CITY OF
ANGOLA, INDIANA CODE OF ORDINANCES, TITLE V: PUBLIC WORKS,
CHAPTER 52: WATER. (Third reading) (attachment)
3. **ORDINANCE NO. 1312-2009.** AN ORDINANCE VACATING A PART OF KINNEY
STREET. (Second reading) (Trine University petitioner; July 2, 2007 Council held
public hearing; July 16, 2007 Council tabled ordinance; August 16, 2007 Council
tabled ordinance requesting Trine University prepare and present conceptual plan;
April 15, 2009 Trine University presents plan to Board of Public Works and Safety,
Board reviewed plan and recommended forward to Council to proceed with vacating;
April 20, 2009 Council tabled ordinance; May 4, 2009 Council approved first reading
of ordinance.) (attachment)
4. **ORDINANCE NO. 1313-2009.** AN ORDINANCE AMENDING THE CITY OF
ANGOLA, INDIANA CODE OF ORDINANCES, TITLE III: ADMINISTRATION,
CHAPTER 33: FINANCE AND REVENUE. (Police Operations Fund) (Second
reading) (attachment)
5. Report by Traffic Commission Summit Street: Recommends 25 mph speed limit
between Park Avenue and West Maumee Street.

6. Other unfinished business.

C. NEW BUSINESS

1. **RESOLUTION NO. 2009-537.** A DECLARATORY RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF ANGOLA, INDIANA, DESIGNATING AN ECONOMIC REVITALIZATION AREA AND REQUEST FOR ADOPTION OF WAIVERS PURSUANT TO INDIANA CODE 6-1.1-12.1-11.3. (A O Associates, LLC) (attachment)
2. Report by Traffic Commission Shoup Street (formerly 300 West): Recommends 35 mph speed limit from US Highway 20 south 0.51 miles to the City limits.
3. Clerk-Treasurer's Depository Statement and Cash Reconciliation for month of April 2009 for Council information. (attachment)
4. Reports:
 - a. Clerk-Treasurer.
 - b. Department heads.
5. Approval of the Accounts Payable Voucher Register 1008– 1138 in the total amount of \$936,864.48. (enclosure)
6. Other new business.

D. ADJOURNMENT

The next regular Common Council meeting will be Monday, June 1, 2009 at 7:00 p.m.