

**AGENDA OF THE COMMON COUNCIL**  
**Monday, July 20, 2009 – 7:00 P. M.**

**A. CALL TO ORDER BY MAYOR**

1. Roll call by Clerk-Treasurer Twitchell. \_\_\_\_\_ Crum \_\_\_\_\_ Olson \_\_\_\_\_ Armstrong  
\_\_\_\_\_ Martin \_\_\_\_\_ Nagle
2. Remarks by Mayor Hickman.
3. Presentation of Muscular Dystrophy Association Proclamation to the Angola Fire Department.
4. Approval of the July 6, 2009 Common Council minutes. (attachment)

**B. UNFINISHED BUSINESS**

1. **ORDINANCE NO. 1313-2009.** AN ORDINANCE VACATING A PART OF KINNEY STREET. (Third reading) (Trine University petitioner; July 2, 2007 Council held public hearing; July 16, 2007 Council tabled ordinance; August 16, 2007 Council tabled ordinance requesting Trine University prepare and present conceptual plan; April 15, 2009 Trine University presents plan to Board of Public Works and Safety, Board reviewed plan and recommended forward to Council to proceed with vacating; April 20, Council tabled ordinance; May 4, Council approved ordinance as amended first reading; May 18, Council approved ordinance as amended second reading; June 1, Council tabled ordinance; June 15, Council tabled ordinance.) (attachment)
2. **ORDINANCE NO. 1314-2009.** AN ORDINANCE AMENDING THE CITY OF ANGOLA, INDIANA CODE OF ORDINANCES BY PROHIBITING PARKING ON CERTAIN STREETS AND ESTABLISHING SPEED LIMITS. (Summit and Shoup Streets and Hetzler Court) (Third reading) (attachment)
3. **ORDINANCE NO. 1315-2009.** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ANGOLA BY CHANGING THE LAND USE CLASSIFICATION OF THE CERTAIN AREAS DESCRIBED HEREIN FROM AGRICULTURAL (AG) TO HIGH DENSITY MULTIPLE-FAMILY RESIDENTIAL (R5) YELLOW RETIREMENT COMMUNITY. (100 North west of Center Lake; 5.81 acres) (Third reading) (attachment)
4. **ORDINANCE NO. 1316-2009.** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ANGOLA BY CHANGING THE LAND USE CLASSIFICATION OF

THE CERTAIN AREAS DESCRIBED HEREIN FROM AGRICULTURE (AG) TO MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL (R2) SINGLE FAMILY HOMES. (100 North west of Center Lake; 46.67 acres) (Third reading) (attachment)

5. **ORDINANCE NO. 1317-2009.** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ANGOLA BY CHANGING THE LAND USE CLASSIFICATION OF THE CERTAIN AREAS DESCRIBED HEREIN FROM AGRICULTURAL (AG) TO HIGH DENSITY MULTIPLE-FAMILY RESIDENTIAL (R5) YELLOW RETIREMENT COMMUNITY. (100 North west of Center Lake; 8.56 acres) (Third reading) (attachment)
6. **ORDINANCE NO. 1318-2009.** AN ORDINANCE FIXING COMPENSATION OF APPOINTED OFFICERS, DEPUTIES, AND OTHER EMPLOYEES AND OF POLICE AND FIREFIGHTERS OF THE CITY OF ANGOLA, INDIANA FOR THE YEAR 2010. (Second reading) (attachment)
7. **ORDINANCE NO. 1319-2009.** AN ORDINANCE OF THE CITY OF ANGOLA AUTHORIZING THE ISSUANCE OF SEWAGE WORKS REVENUE BONDS FOR THE PURPOSE OF PROVIDING FUNDS TO PAY THE COST OF CERTAIN ADDITIONS, EXTENSIONS AND IMPROVEMENTS TO THE SEWAGE WORKS SYSTEM OF SAID CITY, PROVIDING FOR THE SAFEGUARDING OF THE INTERESTS OF THE OWNERS OF SAID BONDS, OTHER MATTERS CONNECTED THEREWITH, INCLUDING THE ISSUANCE OF NOTES IN ANTICIPATION OF BONDS, AND REPEALING ORDINANCES INCONSISTENT HEREWITH. (Second reading) (attachment)
8. Consideration of sewer rates and charges to fund the Indiana Department of Environmental Management remediation plan for the Walker Corporation/Univertical site, formerly owned by Dana, located at 203 Weatherhead Street and the Wastewater System Improvements projects. (John Julien, Umbaugh)
9. Review revised 2010 Budget Calendar; schedule budget work session and action on Mayor Hickman's proposed budget. (attachment)
10. Other unfinished business.

### **C. NEW BUSINESS**

1. Open quotes for the Selman Timber Frame Lower Lot and Walking Trail.
2. **ORDINANCE NO. 1320-2009.** AN ORDINANCE AMENDING THE CITY OF ANGOLA, INDIANA PERSONNEL POLICY AND PROCEDURE MANUAL SECTION III EMPLOYMENT BY THE ADDITION OF 3.17 IDENTIFICATION BADGE SYSTEM. (First reading) (attachment)
3. **RESOLUTION NO. 2009-543.** A RESOLUTION ESTABLISHING AN INFORMATION MANAGEMENT BACKUP ROTATION AND DATA RETENTION POLICY FOR CRITICAL DATA. (attachment)
4. Clerk-Treasurer's Depository Statement and Cash Reconciliation for month of June 2009 for Council information. (attachment)

5. Reports:
  - a. Clerk-Treasurer.
  - b. Department heads.
6. Approval of the Accounts Payable Voucher Register 1551–1685 in the total amount of \$743,393.40. (enclosure)
7. Other new business.

**D. ADJOURNMENT**

*The next regular Common Council meeting will be Monday, August 3, 2009 at 7:00 p.m.*