

**AGENDA OF THE COMMON COUNCIL**  
**Monday, March 1, 2010 – 7:00 P. M.**

**A. CALL TO ORDER BY MAYOR**

1. Roll call by Clerk-Treasurer Twitchell. \_\_\_\_\_ Crum \_\_\_\_\_ Olson \_\_\_\_\_ Armstrong  
\_\_\_\_\_ Martin \_\_\_\_\_ Nagle
2. Remarks by Mayor Hickman.
3. Request approval of the Common Council February 15 minutes. attachment)

**B. UNFINISHED BUSINESS**

1. **ORDINANCE NO. 1343-2010.** ADDITIONAL APPROPRIATION ORDINANCE. (Riverboat Fund and CEDIT Fund) (Second and third reading) (attachment)
2. **ORDINANCE NO. 1344-2010.** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ANGOLA BY CHANGING THE LAND USE CLASSIFICATION OF THE CERTAIN AREAS DESCRIBED HEREIN FROM HIGH DENSITY MULTIPLE-FAMILY RESIDENTIAL (R5) TO MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL (R2). (Center Lake Preserves Subdivision) (Second reading) (attachment)
3. **ORDINANCE NO. 1345-2010.** AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF ANGOLA BY CHANGING THE LAND USE CLASSIFICATION OF THE CERTAIN AREAS DESCRIBED HEREIN FROM MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL (R2) TO HIGH DENSITY MULTIPLE-FAMILY RESIDENTIAL (R5). (Yellow Retirement Community Center Lake) (Second reading) (attachments)
4. Other unfinished business.

**C. NEW BUSINESS**

1. Request approval of the Ken Herceg & Associates, Inc. Engineering Services for the Jobs Bill Funding in the amount of \$16,960 for resurfacing various streets. (attachment)
2. Consider request by Fire Chief Mike Meek to purchase a new 2009 fire engine at a substantial savings to the City.

3. Report by Gary Nielander, Executive Director of the Steuben County Economic Development Corporation.
4. Clerk-Treasurer's Depository Statement and Cash Reconciliation for month of January 2010 for Council information. (attachment)
5. Reports:
  - a. Clerk-Treasurer.
  - b. Department heads.
6. Approval of the Accounts Payable Voucher Register 0431 – 0550 for \$1,895,778.28 (CDs \$1,000,000 and transfers \$77,961.13). (enclosure)
7. Other new business.

**D. ADJOURNMENT**

*The next regular Common Council meeting will be Monday, March 15 at 7:00 p.m.*