# October 17, 2022

The regular meeting of the Common Council of the City of Angola, Indiana was called to order at 7:00 p.m. at City Hall, 210 North Public Square with Mayor Richard M. Hickman presiding. Council Members Gary L. Crum, Kathleen G. Armstrong, David B. Martin, and Jerold D. McDermid answered roll. Council Member David A. Olson was absent. Clerk-Treasurer Ryan P. Herbert recorded the minutes.

Among those present were City Attorney Kim Shoup, Chief of Police Ken Whitmire, Fire Chief Doug Call, Planning and Economic Development Director Jennifer Barclay, City Engineer Amanda Cope, Water Superintendent Tom Selman, Human Resources Director Sue Essman, Street Superintendent Chad Ritter, Park Superintendent Matt Hanna, and Deputy Clerk Stephanie Dean.

Also, among those present were Leslie Schlottman, Michael Hanson, Carrie Vollmer Sanders, Sarah Funkhouser, Wade Stiefken, John Nash, Austin Zank, Aspin Fisher, and Oksana Kotkina of *The Herald Republican*.

### APPROVAL OF THE MINUTES

Council Member Crum moved to approve the October 3, 2022 minutes. Council Member McDermid seconded the motion. The motion carried 4-0.

## <u>UNFINISHED BUSINESS</u>

Ordinance No. 1713-2022. AN ORDINANCE AMENDING THE ANGOLA MUNICIPAL CODE, TITLE 10 VEHICLES AND TRAFFIC, CHAPTER 10.25 PARKING, was read by title and presented to Council on third and final reading. Council Member Martin moved to approve. Council Member Armstrong seconded the motion. The motion to approve carried 4-0.

Ordinance No. 1714-2022. AN ORDINANCE AMENDING THE CITY OF ANGOLA, INDIANA EMPLOYEE HANDBOOK, EMPLOYEE STANDARDS- EQUIPMENT, TOOLS, VEHICLES AND MACHINES, was read by title and presented to Council on third and final reading. Council Member Martin moved to approve. Council Member Crum seconded the motion. The motion to approve carried 4-0.

Ordinance No. 1715-2022. AN ORDINANCE AMENDING THE ANGOLA MUNICIPAL CODE, TITLE 2 ADMINISTRATION AND PERSONNEL, CHAPTER 2.05 COMMON COUNCIL, SECTION 2.05.010 COUNCILMANIC DISTRICTS, was read by title and presented to Council third and final reading. Council Member Martin moved to approve. Council Member McDermid seconded the motion. The motion to approve carried 4-0.

Ordinance No. 1716-2022. AN ORDINANCE AMENDING THE ANGOLA MUNICIPAL CODE, TITLE 10 VEHICLES AND TRAFFIC, CHAPTER 10.25 PARKING. was read by title and presented to Council on third and final reading. Council Member Armstrong moved to approve. Council Member Martin seconded the motion. The motion to approve carried 4-0.

Ordinance No. 1717-2022. ORDINANCE FOR APPROPRIATIONS AND TAX RATES, was read by title and presented to Council on second reading. Council Member Martin moved to approve. Council Member Crum seconded the motion. The motion carried 4-0. Ordinance No. 1717-2022. ORDINANCE FOR APPROPRIATIONS AND TAX RATES, was then read by title and presented to Council on third and final reading. Council Member Martin moved to approve. Council Member McDermid seconded the motion. The motion carried 4-0.

#### **NEW BUSINESS**

Ordinance No. 1718-2022. APPROPRIATION REDUCTION ORDINANCE FOR THE LOCAL ROAD AND BRIDGE MATCHING GRANT FUND, was read by title and presented to Council for first reading. Council Member Martin moved to approve. Council Member McDermid seconded the motion. The motion carried 4-0.

Sarah Funkhouser of the YMCA of Steuben County presented the request for contribution toward the Sheets Family Park expansion. Council Member Martin moved that The City contribute \$250,000 toward the project. Council Member Crum seconded the motion. The motion carried 4-0.

#### CLERK-TREASURER AND DEPARTMENT HEAD REPORTS

Clerk-Treasurer Herbert reported the State Board of Accounts is still continuing to finish up work on the audit and will be setting a date for the exit soon. Still no major issues found.

#### APPROVAL OF ACCOUNTS PAYABLE VOUCHERS

Council Member Martin moved to approve the Allowance of Accounts Payable Vouchers 59494 through 59719 totaling \$932,252.89 which includes interfund transfers of \$167,800.48. Council Member McDermid seconded the motion. The motion carried 4-0.

# <u>ADJOURNMENT</u>

There being no further business, the meeting was considered adjourned at 7:16 p.m.

Richard M. Hickman, Mayor

Presiding Officer

Attest:

Ryan P. Herbert, Clerk-Treasurer