

# ANGOLA SUMMER RECREATION PROGRAM 2018

THE ANGOLA PARKS DEPARTMENT IS HOSTING RECREATIONAL OPPORTUNITIES FOR THE YOUTH WITHIN OUR COMMUNITY. THIS YEAR'S PROGRAM WILL BE HELD UNDER THE DIRECTION OF PATTY FLOEHR, MORGAN LEHMAN, ALICIA WALTERS AND BRAXTON MEEK. WE WANT THE YOUTH TO STAY ACTIVE DURING THE SUMMER MONTHS AND TO EXPERIENCE A VARIETY OF ACTIVITIES WHILE GETTING TO KNOW THEIR PEERS.

OUR PROGRAM IS FREE FOR THE LOCAL YOUTH AGES 7-14. THIS PROGRAM IS HELD IN RAIN OR SHINE, SO PLEASE COME PREPARED! THE PROGRAM WILL START JUNE 11 AND CONTINUE THROUGH THE 10<sup>TH</sup> OF AUGUST. THE HOURS OF CAMP ARE MONDAY-THURSDAY 8AM-11AM AND ON FRIDAY'S FROM 8AM-3:30PM. PLEASE SEND OR DROP OFF ALL PAPER WORK AS SOON AS POSSIBLE.

MAIL OR DROP OFF COMPLETED FORMS TO:

EVENTS AND MARKETING COORDINATOR  
NINA ONOFRIETTI  
210 N. PUBLIC SQUARE  
ANGOLA, IN 46703

FOR MORE INFORMATION, YOU CAN CONTACT NINA ONOFRIETTI

PHONE: 260.316.8907

EMAIL: [NONOFRIETTI@ANGOLAIN.ORG](mailto:NONOFRIETTI@ANGOLAIN.ORG)

OR

STOP BY OUR OFFICE IN COMMONS PARK

PLEASE LIKE OUR FACEBOOK AND FOLLOW OUR PAGE FOR MORE INFORMATION ON THIS PROGRAM.

WE HOPE TO HAVE A GREAT TURN OUT THIS SUMMER AND LOOK FORWARD TO MEETING EVERYONE!



# REGISTRATION FORM

**DUE: FIRST DAY OF ATTENDANCE**

PARTICIPANT'S NAME: \_\_\_\_\_

\_\_\_\_ BASKETBALL (JUNE 11 - 15)

PARTICIPANT'S AGE: \_\_\_\_\_

\_\_\_\_ SOCCER (JUNE 18 - 22)

PARTICIPANT'S ALLERGIES: \_\_\_\_\_

\_\_\_\_ TENNIS (JUNE 25 - 29)

\_\_\_\_ BACKYARD GAMES & CRAFTS (JULY 9 - 13)

GUARDIAN'S NAME \_\_\_\_\_

\_\_\_\_ SOFTBALL/BASEBALL (JULY 16 - 20)

\_\_\_\_ FOOTBALL (JULY 23 - 27)

GUARDIAN'S PHONE: \_\_\_\_\_

\_\_\_\_ VOLLEYBALL (JULY 30 - AUG. 3)

**\*PLEASE CHECK WEEKS ATTENDING\***

I UNDERSTAND THAT ANGOLA PARKS DEPARTMENT IS NOT RESPONSIBLE FOR ANY INJURIES TO A PERSON OR ANY EQUIPMENT DURING THE PROGRAM. I HEREBY GIVE PERMISSION FOR MY CHILD TO PARTICIPATE AND TRAVEL WITH THE ANGOLA PARKS DEPARTMENT TO ANY EVENT, WHICH I HAVE INDICATED. I ALSO UNDERSTAND THAT THE PROGRAM WILL BE HELD FROM JUNE 11 UNTIL AUG 10. MONDAY-THURSDAY 8AM-11AM AND FRIDAY'S 8AM-3:30PM.

\_\_\_\_\_  
(SIGNATURE OF PARTICIPANT)

\_\_\_\_\_  
(SIGNATURE OF GUARDIAN)

IN CASE OF AN EMERGENCY, I AUTHORIZE CAMERON MEMORIAL HOSPITAL TO TREAT ANY ILLNESS OR INJURY FOR MY CHILD'S BEST WELFARE. I AM SIGNING THIS WITH THE UNDERSTANDING THIS WILL ONLY HAPPEN IF I CANNOT BE REACHED AT HOME, ON MY CELL OR AT WORK.

\_\_\_\_\_  
(SIGNATURE OF GUARDIAN)

TO STAY CONNECTED PLEASE JOIN US ON FACEBOOK! JOIN THE PUBLIC GROUP  
"ANGOLA SUMMER RECREATION PROGRAM"

# SUMMER RECREATION CALENDAR 2018

## FRIENDLY REMINDERS:

- YOUR CHILD MUST **WANT** TO PARTICIPATE. IF HE/SHE CONSISTENTLY SITS OUT THEY WILL BE ASKED TO LEAVE THE PROGRAM.
- ALL CAMPERS NEED TO BE SIGNED IN AND OUT EACH DAY BY THEIR GUARDIAN.
- ON FRIDAY'S EACH CHILD MUST HAVE THEIR PACKED LUNCH, SUNSCREEN, AND SWIMWEAR.
- PLEASE HAVE YOUR CHILD COME PREPARED WITH A WATER BOTTLE, PROPER FOOTWEAR AND SUNSCREEN.
- PARTICIPANTS WILL BE ASKED TO HAND OVER CELL PHONES DURING CAMP HOURS.
- **APPROPRIATE FOOTWEAR IS A MUST!**
- PLEASE PICK UP AND DROP OFF IN A TIMELY MANNER.
- YOUR CHILDREN ARE WELCOME TO BRING THEIR OWN EQUIPMENT BUT LOST OR STOLEN ITEMS WILL NOT BE REPLACED BY THE ANGOLA PARKS DEPARTMENT
- PARTICIPANTS **MUST** BE IN ATTENDANCE FOR **TWO DAYS** PRIOR TO FRIDAY TO BE ELIGIBLE TO JOIN IN ON THE FIELD TRIPS.

BASKETBALL (JUNE 11-15)  
FUNDAMENTALS & GAME PLAY.

SOCCER (JUNE 18-22)  
FUNDAMENTALS & GAME PLAY.

TENNIS (JUNE 25-29)  
FUNDAMENTALS & GAME PLAY. THIS WEEK WILL INCLUDE A WALK TO TENNIS COURTS, SO MAKE SURE YOUR CHILDREN HAVE WATER BOTTLES AND PROPER FOOTWEAR.

BACKYARD GAMES & CRAFTS (JULY 9-13)  
THIS WEEK WE WILL WORK ON TEAMWORK AND CREATIVITY. THIS IS A GREAT WEEK FOR THOSE KIDDOS WHO DO NOT LOVE SPORTS.

SOFTBALL/BASEBALL (JULY 16-20)  
FUNDAMENTALS & GAME PLAY

FOOTBALL (JULY 23-27)  
FUNDAMENTALS & GAME PLAY.

VOLLEYBALL (JULY 30-AUG. 3)  
FUNDAMENTALS & GAME PLAY.



# Summer Recreation

## 2018 T-Shirt

### Order Forms

**\$10.00 each**

Child's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Child's T-Shirt Size: YS \_\_\_ YM \_\_\_ YL \_\_\_ AS \_\_\_ AM \_\_\_

Amount Paid: \_\_\_\_\_